

HAY LAND FOR RENT Invitation for Sealed Bids

The Middle-Snake-Tamarac Rivers Watershed District (MSTRWD) will accept bids for the rental of the following Hay lands within the PL-566 Diversion Ditch south of Warren, MN:

- Parcels in Section 1, of Boxville Township (Marshall County):
A parcel in the south half of the southwest quarter north of the diversion channel consisting of approximately 15.5 acres more or less;
A parcel in the south half of the southeast quarter north of the diversion channel, lying west of US Highway #75 consisting of approximately 11.3 acres more or less;

The sum total of hayland is 26.8 acres more or less.

NOTE:

1. All above described parcels are planted to an alfalfa/grass mixture and are offered for rent only for the purposes of harvesting the existing alfalfa/grass. No tillage of the property will be allowed without prior approval of the District.
2. All bids **MUST** be on **BID FORMS** prepared by the District available on the district website at www.mstrwd.org or at the office of the MSTRWD, 453 N McKinley St, Warren, MN 56762. No oral bids will be accepted.
3. All bids **MUST** be for the **TOTAL dollar amount** for the 26.8 acres more or less, for the 2025 through 2029 crop years, and **NOT on a per acre basis**.
4. Bids must be sealed and received at the MSTRWD office no later than **1:00 p.m., Friday, March 7, 2025**. **FAXED OR PHONED BIDS WILL NOT BE ACCEPTED.**

Bidders should make their own independent investigation of the available lands. More detailed information can be obtained by contacting the MSTRWD at (218)745-4741.

It is the intent of the District to rent the described parcels to the highest bidder. The right to adjourn the letting of the bids to a time and place other than noted herein, or to reject any and all bids, is reserved.

**Bid form for Hay Land Rental
2025, 2026, 2027, 2028 and 2029 Crop Years**

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____

I propose to rent from the Middle-Snake-Tamarac Rivers Watershed District (MSTRWD) the following lands for the 2025, 2026, 2027, 2028 and 2029 crop years:

Description:

**Part of the S2 SW4 section 1, T154N, R48W (Boxville Township, Marshall County) north of the Diversion channel, consisting of approximately 15.5 acres and
Part of the S2 SE4 section 1, T154N, R48W (Boxville Township, Marshall County) north of the Diversion channel, consisting of approximately 11.3 acres**

Total Acres: 26.8 more or less.

Note: Bid is for the entire 26.8 acres more or less for the 2025, 2026, 2027, 2028 & 2029 crop years combined.

Bid Amount _____

1. The successful bidder or bidders will be required to have and maintain \$1,000,000 general liability insurance, to enter into written rental agreement(s) for the use of the land for the production of agricultural crops for the 2025 -2029 crop years. This agreement will require among other things that the bidder control all noxious weeds, observe good farming practices and operate the land in a husband like manner, and leave the land undisturbed at the end of each farming season.
2. Rents will be due April 1st of each year starting April 1st 2025.
3. All of the lands are rented at the sole risk of the bidder. The bidder acknowledges that the use of the land will be under the control of the District and the bidder will conduct all operations on the property in such a manner as not to interfere with the operation of the PL 566 Richard P. Nelson Floodway.

Proposals must be submitted on this form in a sealed envelope and delivered to the Middle Snake Tamarac Rivers Watershed District office at 453 North McKinley Street in Warren, MN 56762 by **1:00 p.m., Friday, March 7, 2025**. The outside of the envelope must indicate **“Sealed 2025-2029 PL-566 Ag Land Rental Bid”** and the envelope **MUST** be sealed. The right to adjourn the letting of the bids to a time and place other than that specified herein or to reject any and all bids is reserved.

Signature of Bidder

15

1

Boxville
Twp

Warren

75

210 St NW

26.8 +/- acres

