

**REGULAR MEETING  
OF THE  
BOARD OF MANAGERS**

**MIDDLE-SNAKE-TAMARAC RIVERS WATERSHED DISTRICT**

**Monday, February 2, 2026**

**8:30 A.M., District Office in Warren**

**DETAILED AGENDA**

**1 Call to Order**

Roll Call:	_____ Brad Blawat	_____ Bill Petersen
	_____ Lein Schiller	_____ Keith Szczepanski
	_____ Robert Kovar	_____ Joey McGregor
	_____ Jared Sands	

Staff:	_____ Mori Maher	Others:	Jeff Hane	_____
	_____ Kyle Schlomann		Tony Nordby	_____
	_____ Tyler Larson		Rolland Miller	_____
	_____ Katrina Haugen		Jim Duckstad	_____
	_____ Robert Adam		Dillon Nelson	_____

**2 Approval of Agenda**    ☐ Unanimous Consent

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, to approve the Agenda as presented or amended to include the following:

**3 Approval of Minutes**    ☐ Unanimous Consent

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, to approve the Minutes of the January 20, 2026 meeting as presented or as corrected.

**4 Guests**

**5 Permits**    (\*\* previously tabled)

1. Permit (26-001) PKM (To install 2 acres of drain tile with a 1 hp (14 GPM) pump; 3/8" drainage coefficient; 20' tile spacing in the S2 NW4 of Section 36 Warrenton)

2. Permit (26-002) Ken Johnson (To install a flapgate on a tile pump outlet located in SW4 Section 2 Warrenton Township) **Admin Approved**

**6 Ditches**

1. JD25-1

**7 Projects**

1. Nelson Slough - FHM Grant, Easement
2. Newfolden, LOMR
3. Swift Coulee - Phase 2

**8 Administrator**

1. SD#3 township meeting
2. Contract Retainage rate

3. Accounting Process Improvement Contract
4. Flood Plain Mapping project

## **9 Managers**

1. 2026 Ditch Interest Rate
2. Rules Revisions
3. Hazardous Weather Leave
4. Personnel Handbook
5. Pay Equity Compliance
6. Personnel Committee -Recommendation

## **10 RRWMB**

## **11 1W1P**

## **12 DPA**

## **13 Legal**

## **14 Communication / Education**

## **15 Other**

## **16 Meetings**

1. **RRWMB** Regular Meeting Tuesday February 17, 2026 at 10:00 a.m. Ada, MN
2. **MSTRWD** Regular Board Meeting **Tuesday, February 17, 2026** at 8:30 a.m. at the District Office in Warren
3. **Legislative** Breakfast - **RRWMB meeting** with Agencies - March 3rd-5th St. Paul, MN

## **17 Adjourn**   ☐ Unanimous Consent